0528445 22MM-40

| A<br>D      | OBTS Number  |  | AKKE                     | 51 / NC            | TICE IC         | APPE                   | a,                          |  | Request for Cap<br>Juvenile Referr | . ,  | 1                             | JUVENILE              |
|-------------|--|--|--------------------------|--------------------|-----------------|------------------------|-----------------------------|--|------------------------------------|--|-------------------------------|-----------------------|
| M<br>I<br>N | Agency ORI Number 0500200  | Agency Name Rocal Patom                    | Police Departi           | mant               |                 | • •••                  | Agency Re                   | port Number (N.T.A.'s onl                  | y)                                 | <b>-</b>                                     |                               |                       |
| I<br>S      | Charge Type: 1. Felony   | 3. Misdemess                               | nor 5                    | Ordinance          |                 |                        |                             | If Weapon Seize                            | d                                  |  |                               | Multiple<br>Clearance |
| R<br>A      | as annly. 2. Traffic Felony  Location of Arrest (Including Name of Business)   | 4. Traffic Mis                             |                          | . Other            |                 | tion of Office         | nse (Business Name,         | Enter Type (Address)                       | <u> INARM</u>                      | <u>ED</u>                                    | - An ive                      | Indicator             |
| Ţ           | 500 S FEDERAL HWY, 5   | 00 S FEDERAL  <br>of Arrest   Booking Date |                          | TON, I             |                 |                        | EDERAL H                    | IWY, BOCA R                                | ATON, I                            |  | 132                           |                       |
| N O         | 01/01/2022   | 02:03                                      |                          | BOOKING THE        | , All C         | ate                    |                             | Jan Tibe                                   | Lacation of                        | Velikie                                      |                               |                       |
|             | Name (Last, First, Middle)  MAY, RYAN J  |  |                          |                    | Alias           |                        | Alia                        | s (Name, DOB, Soc. Sec. 4                  | , Etc.)                            |  |                               |                       |
|             | Race   | Sex Date of Birth                          | 1                        | -                  | Weight          |                        | Eye Color                   | Hair Color                                 |                                    | Complexion                                   |                               | Build                 |
| D           | B - Black O - Oriental/Asian  Scars, Marks, Tatoos, Unique Physical Features (L.   |  | 18/1982 5                | 5'10               | 18              |                        | BLUE<br>Marital Status Reli | igion WHIT                                 | E                                  | Indication o                                 |                               | (arsc                 |
| FE          | Local Address (Street, Apt. Number)  | (City)                                     | (5                       | State)             | (Zip)           |                        |                             | Phone                                      |                                    | Alcohol inf<br>Drug Influe<br>Residence 1    | nce Yes                       |                       |
| N<br>D      | 1113 SE 14TH TERRAC  | E, DEERFIELD                               | BEACH, FL 33             | 441                |                 |                        |                             | (954) 775-                                 | 7876                               | 1. City 2. County                            | 3. Florida<br>4. Out of State | 11                    |
| N<br>T      | Permanent Address (Street, Apr. Number)  1113 SE 14TH TERRAC   | (City)<br><b>E, DEERFIELD</b> .            | ,                        | State)<br>441      | (Zip)           |                        |                             | Phone (954) 775-                           | 7876                               | Address So                                   | FL I                          | ID .                  |
|             | Business Address (Name, Street)  | (City)                                     | (\$                      | State)             | (Zip)           |                        |                             | Phone                                      |                                    | Occupation                                   |                               |                       |
|             | D/L Number, State  | Soc. Sec. Number                           | INS                      | Number             |                 |                        | Place of Birth (Ci          |  | Citizen                            | ship , ,                                     | ,                             |                       |
| c           | M000730824180 / FL Co-Defendant Name (Last, First, Middle)   |  |                          |                    | Race            | Sex                    | Date of Birth               | ON, FL, United                             |                                    | Arrested [                                   | 3 Felonu                      | 5. Juvenile           |
| 0           |  |  |                          |                    |                 |                        |                             |  | ☐ 2.                               | At Large                                     | 4. Misdemea                   | nor                   |
| E<br>F      | Co-Defendant Name (Last, First, Middle)  |  | ^                        |                    | Race            | Sex                    | Date of Blith               |  | 1-                                 | Arrested [                                   | _ 3. Felony<br>☐ 4. Misdemes  | 5. Juvenile  <br>nor  |
| ١           | Parent Other:  |  | Nano(Lax, First          | , Middle)          |                 |                        |                             |  |                                    |  | Residence Phon                | •                     |
| V           | Address (Street, Apt. Number)  | (  | (City)                   |                    | (State)         | (7                     | Zip)                        |  |                                    |  | Business Phone                |                       |
| N           | Notified by: (Name)  |  | <u> </u>                 |                    | Dat             |                        | Time                        | JUVENILE DI                                | SPOSITION                          |  |                               |                       |
| E           | Released To: (Name)  |  | Relationship ~           | <u> </u>           | Dat             | A                      | Time                        |  | d/Processed wi<br>ment and Rele    |  | 2. TOT JAC  3. Incurcerated   |                       |
|             |  |  | 110                      | \ <u> </u>         |                 |                        |                             |  |                                    |  |                               |                       |
|             | The above address was provided The child and/or parent was told  | to keep the Juvenil                        | le Court Clerk's Of      | idant's pa<br>fice | arents.         |                        | School At                   | tended                                     |                                    |  |                               | Grade                 |
|             | (Phone 355-2526) informed of a   | any change of addre                        | SS.                      |                    |                 | perty Crime            | ? Descriptio                | n of Property                              |                                    |  | 1                             | Value of Property     |
| C           | Drug Activity S. Sell R. Smug  | gle K. Disperses/                          |                          | . Other            |                 | rug Type               | B. Barbitus                 |  | P. Pa                              | raphernalia/                                 | U. Unkno                      | N/R                   |
| Đ           | N. N/A B. Buy D. Deliv<br>P. Possess T. Traffic E. Usc   | er Distribute                              | Produce/<br>Cultivate    |                    |                 | . N/A<br>. Amphetan    | C. Cocaine<br>ine E. Heroin | M. Marijuana<br>O. Opium/Deriv             |                                    | quipment<br>nthetic                          | Z. Other                      |                       |
| C<br>H      | Charge Description  DUI  |  |                          |                    |                 |                        |                             | Statute Violation N 316.193(1              |                                    |  | Violation of                  | ORD#                  |
| R           | Drug Activity Drug Type Amount Uni   | t Offense #                                | o                        |                    | restic Violence | Warrant                | / Capias Number             | 1 51 51 51                                 |                                    |  | Bond                          |                       |
| CH          | Charge Description   | /  |                          | <u> </u>           | Y 28 N          | l                      |                             | Statute Violation N                        | umber                              |  | Violation of                  | ORD#                  |
| Â           | Drug Activity Doug Type Amount / Uni   |  |                          | ounts Don          | nestic Violence | Warrant                | / Capias Number             | 843.02                                     |                                    |  | Bond                          |                       |
| GE          | Charge Description   |  |                          | 1 [                | ) Y 🛣 N         |                        |                             | Statute Violation N                        | waka                               |  | Violation of                  | OPD#                  |
| HAR         | WILLFULLY REFUSING   |  |                          |                    |                 |                        |                             | 318.14(3)                                  | omea .                             |  |                               | OLD #                 |
| Ĝ           | Drug Activity Drug Type Amount / Uni   | t Offense #                                | C                        |                    | nestic Violence | Warrant                | / Capias Number             |  |                                    |  | Bond                          |                       |
| Γ           | Health / Apparent Physical Condition of Defendant  Any knowledge of the following: Mental Escape Risk Medication Deformities Injuries  |  |                          |                    |                 |                        |                             |  |                                    |  |                               |                       |
| N<br>T<br>A | Check which applies: Released O.R.   | Released to Parent/Gua                     | _                        | ounty Jail         | PROPERTY -      | Explain<br>Received By |                             | Released By                                |                                    | Refea  | used To                       |                       |
| K           | Posted Bond Transported By   | South County Mental E                      | lealth                   |                    | Date Transport  | ed '                   | Time Transported            | Other                                      | -                                  |  | mala<br>Quis                  |                       |
| z           | 20 DISTRICTION NO. 1 M   | andatan annagan                            | . :                      |                    | Location (Cou   | t, Room)               |                             |  |                                    | Jan Jan                                      | <u> </u>                      |                       |
| 0           | South County 200 W Atlantic Ave Delray Beach, FL 33444;  |  |                          |                    |                 |                        |                             |  |                                    |  |                               |                       |
| Ē           | but must comply with instructions on Page 2.    Court Date and Time   O1/31/2022 08:30:00   O1/31/2022   O1 |  |                          |                    |                 |                        |                             |  |                                    |  |                               |                       |
| 0           | 11 AGREE TO APPEAR AT THE TIME AND PLACE DESIGNATED TO ANSWED THE OFFENSE CHARGED OF TO DAY THE SINE SUBSCRIPED. LINDERSTAND BUAS CHOURD 1.31  |  |                          |                    |                 |                        |                             |  |                                    |  |                               |                       |
| P           | FOR MY ARREST SHALL BE ISSUED.  Available  |  |                          |                    |                 |                        |                             |  |                                    |  |                               |                       |
| E<br>A<br>R |  |  |                          |                    |                 |                        |                             |  |                                    |  |                               |                       |
| ۲           | HOLD for Other Agency  |  | Signature of Arresting O | fig.               |                 | <u> </u>               | N) IN                       | Date Signed<br>ame Verification (Printed b | y Arrestee)                        |  |                               |                       |
| A<br>D<br>M | Dangerous Resister   | 1 Arrest                                   | Name of Assessing Office | (IPrifit)          |                 | <u>ٽ</u>               | 1.D. #                      | (PRINT)                                    | •                                  |  |                               |                       |
| N           | Suicidal Other   | Pouch#                                     | BUGALLO, O               |                    |                 | D.#                    | 847                         | <u> </u>                                   | <u></u>                            |  |                               | PAGE                  |
| L           | CO HUNCAL  | 7240                                       |                          | dotte              |                 | D.#<br>24 Z            | BRID                        | Witness here if subject sign               | ed with an "X"                     | <u>.                                    </u> |                               | 1 of 1                |
|             | 7  |  |                          |                    |                 |                        |                             |  |                                    |  |                               |                       |

|                | OBTS Number  |                                       | PROBABLE CAU                | SE AFFIDAVIT             |                  |               | Request fo |                           | 1                    | JUVENILE             |
|----------------|--|---------------------------------------|-----------------------------|--------------------------|------------------|---------------|------------|---------------------------|----------------------|----------------------|
| î              | Agency ORI Number  | Agency Name                           |                             | 7/                       | Agency Report No | umber         |            |                           |                      |                      |
| M              | FL FL0500200   | BOCA RATON P                          | OLICE DEPART                | MENT                     | 3   2            | 2022-0        | 0000       | 04                        |                      |                      |
| N              | Cherge Type: 1. Felony   | 3. Misdemeanor                        | 5. Ordinance                |                          |                  | Special Notes | i:         |                           |                      |                      |
| Ц              | as apply 2. Traffic Felony   | 4. Traffic Misdemean                  |                             |                          |                  |               | I          | ä T                       | D-110:45             |                      |
| Đ              | Name (Last, First, Middle)   |                                       | Ailas                       |                          |                  |               | Race       | Sex                       | Date of Birth        | /1092                |
| 5              | MAY, RYAN J Charge Description   | <del>-</del>                          |                             | Charge Description       |                  |               | WV         | M                         | 11/18/               | 1902                 |
| H              | 316.193(1) DUI   |                                       |                             | 843.02 RESIST            | /OBSTRL          | JCT OFFI      | CER W      | //O V                     | IOLENCE              | <u>:</u>             |
| R <sub>G</sub> | Charge Description   |                                       |                             | Charge Description       |                  |               |            |                           |                      |                      |
| S              | 318.14(3) WILLFULLY REFU   | ISING TO SIGN AND                     | ACCEPT SU                   |                          |                  |               |            |                           |                      |                      |
|                | Victim's Name (Last, First, Middle)  |                                       |                             |                          |                  |               | Race       | Sex                       | Date of Birth        |                      |
| ľ              |  |                                       |                             |                          |                  | i             |            |                           | 1                    |                      |
| C              | Local Address (Street, Apt. Number)  | (City)                                | (State)                     | (Zip)                    | Phone            |               |            | Addr                      | ess Source           |                      |
|                | Business Address (Name, Street)  | (City)                                | (State)                     | (Zip)                    | Phone            |               |            | Occi                      | upation              |                      |
| M              | Sauti de la constitución de la c | (=.,,                                 | (1.5)                       | (-2)                     |                  |               |            | $\mathbf{M}^{\mathbf{m}}$ |                      |                      |
| H              | The undersigned certifies and swears t   | hat ha/eha has it st and recons       | ble grounds to believe, and | doce holiove that the ab | ove named De     | fondant com   | mitted the | n followi                 | na violation o       | flaw                 |
|                | The Person taken into custody  | nat nershe nas just and resonat       | ore grounds to believe, and | does believe that the ab | Ove named De     | sieridani com |            | - IONOWII                 | ng violation o       | law.                 |
| П              | committed the below acts in  | my presence.                          | ☐ was                       | observed by              |                  |               |            |                           |                      | who told             |
| Н              | confessed to   |                                       |                             |                          |                  |               |            |                           |                      | nitt the below acts. |
|                | admitting to the below facts   |                                       |                             | ound to have commit      |                  |               | -          |                           | described) i         | nvestigation.        |
|                | On the 1 day of  | January 20                            | 022 at 03:43                | (Specifically include    | e facts const    | tituting caus | se for an  | rest.)                    |                      |                      |
|                | On 1/1/2022 at app:  | i1 011                                | A bound T no                |                          | 500 0            | To do so      | _ 7 77.    |                           |                      |                      |
|                | to a traffic stop  | _                                     |                             | -                        |                  |               | al n       | м. Т                      | n rere               | Hence                |
|                | co a crarrie scop o  | on a dark coro.                       | red revas pec               | irring en la             | g KIAZ           | J             |            |                           |                      |                      |
| P              | Upon arrival, I pro  | occoded to mak                        | o contact wit               | h Sat Mat                | nnia w           | na ini        | +42+       | ~d +                      | ha +                 | .ee.                 |
| R              | stop on a dark cole  |                                       |                             |                          |                  |               |            |                           |                      |                      |
| В              | _  |                                       | -                           |                          |                  | _             | -          |                           |                      | - 1                  |
| A              | the driver, later  |                                       |                             |                          |                  |               | _          |                           |                      | - 1                  |
| В              | presenting his veh:<br>vehicle registration  |                                       |                             |                          |                  |               |            |                           | _                    |                      |
| E              | that he observed the   |                                       |                             | _                        | -                | _             |            |                           |                      |                      |
|                | after exiting the 1  |                                       |                             |                          |                  |               |            |                           |                      |                      |
| c              | at another stop sign   |                                       |                             |                          |                  |               |            |                           |                      |                      |
| A              | turn onto N Federa   |                                       |                             |                          |                  |               | u pu       |                           | .g garo              | .gc                  |
| s              |  |                                       |                             |                          |                  |               |            |                           |                      |                      |
| E              | I then made contact  | t with driver                         | Ryan May, and               | d upon appr              | oachino          | the o         | driv       | er w                      | indow                | of the               |
|                | stopped Lexus, I s   |                                       |                             |                          |                  |               |            |                           |                      |                      |
| T              | from May's person.   |                                       |                             |                          |                  |               |            |                           |                      |                      |
| A              | extremely dilated  | pupils.                               |                             |                          |                  |               |            |                           |                      |                      |
| Ė              |  | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |                             |                          |                  |               |            |                           |                      |                      |
| M<br>E         | I proceeded to int   |                                       |                             |                          |                  |               |            |                           |                      |                      |
| N              | traffic stop and he  |                                       |                             |                          |                  |               |            |                           |                      |                      |
| T              | was picking up his   |                                       |                             |                          |                  |               |            |                           |                      |                      |
|                | due to his slurred   |                                       |                             |                          |                  |               |            |                           |                      |                      |
|                | drink, May advised   |                                       |                             |                          |                  |               |            |                           |                      |                      |
|                | ask May if he would  |                                       |                             |                          |                  |               |            |                           |                      |                      |
|                | alarm that he was  |                                       |                             |                          |                  |               |            |                           |                      |                      |
|                | would have to be forced to make a decision based on Sgt McInnis` and my observations   |                                       |                             |                          |                  |               |            |                           |                      |                      |
|                | thus far. May continued to decline to participate.   |                                       |                             |                          |                  |               |            |                           |                      |                      |
|                |  |                                       |                             |                          |                  |               | _          |                           |                      |                      |
| ₹0₽            | SWORN AND SUBSCRIBED BEFORE  | : ME                                  |                             |                          | , e              |               |            |                           |                      | -                    |
|                |  | 4                                     |                             |                          |                  | /             |            |                           | -                    |                      |
| Z - u          | CARNEY, DAN<br>NOTARY PUBLIC / CLERK OF  |                                       | 7 10)                       | SIGNATURE                | OF ARREST        | INC. HIVES    | TIGATIN    | G OFFIC                   | CER                  |                      |
| SIR            |  |                                       | r. 10;                      | BUGALLO,                 | GABRIE           | L ALEJA       | NDR        | <u>ک</u> (                | 347),                | /8 /                 |
| A<br>T         | 01/01  |                                       |                             | Ň                        | AME OF OFF!      | CER (PLEAS    | E PR NT    |                           | $\mathcal{A} \wedge$ |                      |
| -<br>V E       | D.   | ATE                                   |                             |                          | 01/0             | 1/2022        |            |                           | AN n                 | 7 7 71 0 € 2         |

| П                        | OBTS Number   | PROBABLE CAUS  |   | 1 Arrest 3. Request for Warrant 2 N.T.A. 4. Request for Capias  | 1 JUVENILE   |
|--------------------------|---|--|---|---|--|
| A                        | Agency ORI Number A   | SUPPLEN Supplement Sup | Agency Report I   |   |  |
| *                        | FL FL0500200  | BOCA RATON POLICE DEPARTE  | MENT 3 2  | 2022-000004   |  |
| [                        | Charge Type: 1. Felony Check as many  | 3. Misdemeanor 5. Ordinance 4. Traffic Misdemeanor 6. Other  |   | Special Notes:  |  |
| 6                        | as apply 2. Traffic Felony Name (Last, First, Middle)   | Alias  |   | Race Sex Date   | of Birth   |
| E                        | MAY, RYAN J   |  |   | -   | 1/18/1982  |
| PROBABLE CAUSE STATEMENT | the vehicle. May ref<br>driver's seat. I the<br>be forcefully taken<br>uncooperative, I pro<br>the window and I unbe<br>vehicle and moved hi<br>Warnings off of a Br<br>May was taken into a<br>refused to provide be<br>further. May's vehicle<br>May was placed under<br>316.193(1), and Resi<br>TOT CJ. May was give<br>for recieving a crim | custody and transported to breath did not want to specile was towed by Emerald to arrest for Driving Under isting Arrest without Violeven a citation for DUI - Aminal citation pursuant to   | hicle and proceevehicle again and did not comply. Ver side door by a saisted me in dunit (374). May be BRPD for observent to me. See DU owing and a tow the Influence, ence, subsequent acception of the subsequent accepts and a cit | ded to stay seat d advised him th After May contin unlocking the v removing May fr y was read his h ation and breath I influence reposlip was collect subsequent to F. to F.S.S. 843.0 ation for refusi | ced in the nat he will nued to be wehicle from the Miranda n. May ort for ted. |
| A D M                    | SWORN AND SUBSCRIBED BEFORE M   | 12   |   |   |  |
| N                        | CARNEY, DANI  | L CHARLES  | SIGNATURE OF ARRES  | TING / INVESTIGATING OFFICER  | <u> </u>   |
| S<br>R<br>A<br>T         | NOTARY PUBLIC / CLERK OF CO   |  | BUGALLO, GABRI  |   | 7)   |
| Ā                        | 01/01/2   |  |   | FICER (PLEASE PRINT)  | PAGE   |
| ۷<br>٤                   | DATI  |  | 01/0  | 01/2022<br>DATE   | 2 of 2   |

# STATE OF FLORIDA DEPARTMENT OF HIGHWAY SAFETY & MOTOR VEHICLES AFFIDAVIT OF REFUSAL TO SUBMIT TO BREATH AND/OR URINE TEST

| I, (Name of Officer reading Implied Consent Warri   |  | ed Law Enforcement Officer or C   | Correctional Officer,  |
|---|--|---|--|
| am a member of Boca Raton Police Serv   |  | ent   | , and I do swear   |
|   | ne of law enforcement age  |   | , una 1 do 5//04   |
| or affirm that on or about the day of   | AV ,20 25  | 2_at 0143 [P.M  | <b>⊠</b> (A.M.   |
| DRIVER (Type or Print) FIRST NAME MID   | ODLE OR MAIDEN NAI   | $\sim$  | cc,  |
| •   | DDLE OR MAIDEN NAI   | ME BAST NA  | ME   |
| DL# 11000-7308 ZY180, s   | state of   | , was placed u  | nder lawful arrest for   |
| the offense of  | by   | Decle   | and  |
| issued Citation# ACOFIE.  | 0 -  | (Name of Arresting Office   |  |
| That on or about the day of   | AN .20 CC  | $\bigcirc$ , at $\bigcirc$ $\bigcirc$ P.M   | XA.M.  |
| in falm flav County,  |  |   |  |
| I requested that the driver submit to a lawful test(s) would result in the suspension of his or for a period of eighteen (18) months if his or submit to a breath, urine or blood test. I also in to submit to a lawful test as requested above refusal to submit to a lawful test of his or her or she holds a CDL, or was operating a CMV, License/driving privilege for a period of one of previously been disqualified as a result of a refused to submit to the test(s) requested.  THE AFFIDAVIT MUST | substances. I inform her driving privilege her driving privilege formed the driver the if his or her driving breath, urine, or blo refusal will result in (1) year in the case or refusal to submit to the submit to | for a period of one (1) years that he period of one (1) years that been previously suspent he or she commits a miscong privilege has been previous. Additionally, I informed the disqualification of the of a first refusal or permanent any such lawful test. No any such lawful test. No or any such lawful test. No or any such lawful test. The or any such lawful test. | sal to submit to such for a first refusal, or ended for refusing to demeanor by refusing iously suspended for d the driver that if he Commercial Driver's ently if he or she has metheless, the driver |
|   |  | ng instrument was sworn and subsignature of Attesting Officer   | *******  |
| (AFFIX SEAL) The foregoing instrument was sworn and subscribed before   | ore Title  |   | SCANNED  |
|   |  |   | JAN 02 7   |
| me this day of, 20  | Date   |   |  |
| who is personally known to me or who has produced as identifica   |  | Note: Mail or hand deliver to<br>Bureau of Administrative Re<br>Department of Highway Safe<br>Vehicles, with the driver's lic<br>appropriate copy of the UTC  | eviews office,<br>ety and Motor<br>cense, the  |
| Notary Public   |  | probable cause affidavit.   | , and the  |

HSMV-BAR1001 (REV. 10/2016)

## FLORIDA DEPARTMENT OF LAW ENFORCEMENT ALCOHOL TESTING PROGRAM BREATH ALCOHOL TEST AFFIDAVIT

Instrument Type: Intoxilyzer 8000
Instrument Registered To: BOCA RATON PD
Instrument Serial Number: 80-006622 Software: 8100.27

Date of Test: 01/01/2022

Date of Last Agency Inspection: 12/22/2021

Goservation Period Began: 01:57

Subject's Name: RYAN J MAY

cylinder Late 15421080A1

Exp: 08/05/2023

DOB: 11/18/1982 Sex: M

The subject was observed for at least twenty-minutes prior to the administration of the breath test to ensure that the subject did not take anything orally and did not regurgitate.

| Results: | Test               | g/210L | Time  |   |  |
|----------|--------------------|--------|-------|---|--|
|          | Diagnostics Check  | ок     | 02:25 |   |  |
|          | Air Blank          | 0.000  | 02:26 |   |  |
|          | Control Test       | 0.078  | 02:26 | 7 |  |
|          | Air Blank          | 0.000  | 02:27 |   |  |
|          | Subject Sample #1  | REF*   | 02:27 |   |  |
|          | Air Blank          | 0.000  | 02:27 |   |  |
|          | Control Test       | 0.079  | 02:28 |   |  |
|          | Air Blank          | 0.000  | 02:28 |   |  |
|          | Diagnostics Check  | OK     | 02:28 |   |  |
|          | -                  |        |       |   |  |
|          | +Cubingt Most Bofy | read   |       |   |  |

\*Subject Test Refused

Personally appeared before me the undersigned authority, who (X) is personally known to me or (\_\_) produced \_\_\_\_\_ as identification, and who after being placed under cath, states:

hold a valid Breath Test Operator permit issued by the Florida Department of Law Enforcement, I administered the above breath test to the subject named above in accordance with Chapter 11D-8, Florida Administrative Code, and this form is a true and accurate report of that breath test.

Breath Test Operator: Date: 1-1-22

Sworn to (or affirmed) before me this 1st day of January, 2022

ofc. Cr. Bugallo
Printed Name of Notary Public-State of Florida

Forsulant to section 117.10, Florida Statutes, law enforcement officers, correctional officers, traffic accident investigation officers and traffic infraction enforcement officers are notaries public when engaged in the performance of official duties. In accordance with section 316.1934(5), F.S., this completed form is admissible without further authentication and is presumptive proof of the results herein. To be used in accordance with Section 316.1934(5), F.S., and in administrative proceedings pursuant to 322.2615, F.S.

22-000004

10-15:0143

065V: 0157

### DUI INFLUENCE REPORT



BOCA RATON POLICE SERVICES DEPARTMENT 100 NW 2<sup>nd</sup> Avenue Boca Raton, FL 33432

> SCANNED JAN 02 222



# BOCA RATON POLICE SERVICES DEPARTMENT DUI INFLUENCE REPORT - PART I

| On the 1st day of Januar | , at <u>0)43</u> AM/PM: |
|--------------------------|-------------------------|
| Subject: Lyan May        | , at, atAM/PM:          |
|                          | ONAL CONTACT            |
| Driving Pattern:         |                         |
|                          |                         |
|                          |                         |
|                          |                         |
| Observation of Driver:   |                         |
|                          |                         |
|                          |                         |
|                          |                         |
| Driver's Statement:      | <del>-</del>            |
|                          |                         |
|                          |                         |
| Odors:                   |                         |
|                          |                         |
| GENE                     | RAL OBSERVATIONS        |
| Speech:                  |                         |
| Attitude:                |                         |
| Clothing:                |                         |
| Medications:             |                         |
|                          | <u>SCANILE</u>          |
| Other:                   | JAN 02                  |

| Horizontal Gaze Nystagmus:  |                                |                                  |
|---|--------------------------------|----------------------------------|
| Left eye does not follow smoothly   | Right eye does not follow sm   |                                  |
| Left eye jerks at 45 degrees angle or less                                  | Right eye jerks at 45 degrees  |                                  |
| Distinct jerking left eye maximum deviation                                 | Distinct jerking right eye man | kimum deviation                  |
| Can not do, Why?  |                                |                                  |
| Walk and turn:  |                                |                                  |
|   |                                |                                  |
|   |                                |                                  |
| Can not do, Why?  |                                |                                  |
| One leg stand:  |                                |                                  |
|   |                                |                                  |
|   |                                |                                  |
|   |                                |                                  |
| Can not do, Why?  |                                |                                  |
| Finger to nose:   | 7                              |                                  |
| 5/  |                                |                                  |
|   |                                |                                  |
| Can not do, Why?  |                                |                                  |
|   |                                |                                  |
| Can not do, Why?  |                                |                                  |
| Breath/Blood test results:  |                                |                                  |
| State of Florida, County of Palm Beach, Sworn and subscribed before me this | (date) by                      | ·                                |
| Notary/Clerk of Court/ Officer (FSS 117.10)                                 | Date                           | 0.0                              |
| Signature of Arresting Officer  | Name of Officer (print)        | <del>- SCANACE</del> D<br>Jan 02 |

Page 2 PART ONE

| ARRESTING OFFICER: OFe.      | Bugallo      |
|------------------------------|--------------|
|                              | # Work #     |
| Address:                     | ant and      |
| Can testify to: ON Scene     | - KAI 1208"  |
| Name: Ofc. J CASAS Phone     | # Work #     |
| Address:BAT Loom             |              |
| Name: Sgt. McInnis Phone     | e#Work#      |
| Address:                     |              |
| Can testify to: Traffic Stop |              |
| Name:Phon                    | e #Work #    |
| Address:                     |              |
| Can testify to:              |              |
| Name:Phor                    | ne # Work #  |
| Address:                     |              |
| Can testify to:              |              |
|                              | ne # Work #  |
|                              |              |
| Name:Pho                     | one # Work # |
| Address:                     |              |
| Can testify to:              |              |

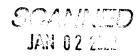
SOANWED JAN 02 ZZZ



### BOCA RATON POLICE SERVICES DEPARTMENT DUI INFLUENCE REPORT – PART II

To be filled out at testing facility

| Ag | ency Case # 22-4  |
|----|---|
| I. | INTRODUCTION (Instrument Operator faces video camera)   |
|    | A. The day is Saturday, January, 1st, 2022.  (day) (month) (date) (year)  |
|    | B. The time is now approximately O220 AM/PM.  |
|    | C. The following is in reference to case number 22-4.   |
|    | D. Present at this time is Ofc. Bugallo of the Boca Raton Police Department. (Officer's Name)                   |
|    | E. Officer Bugalo, have you arrested Ryan Mal in violation of Florida State Statute 316.193? (Defendant's name) |
|    | F. Did this violation occur within the City of Boca Raton, Palm Beach County, Florida?                          |
|    | G. My/Mrs./Ms. May , I am required to inform you these proceedings are being video recorded.                    |
|    | Operator Note: Video record breath request, breath sample, and interview.                                       |



### II. AT THIS TIME THE ARRESTING OFFICER WILL REQUEST A BREATH SAMPLE.

| Note:   | Read only th  | ne paragraph applic   | able to the typ  | e of test you  | are requesting.  |
|---------|---|---|--|--|--|
| A.      |   | equesting that you its alcohol content.   | submit to a  | lawful test  | of your <b>BREATH</b> for the purpose of   |
| B.      | I am now rec  | questing that you sult of chemical or con-  | omit to a lawfu<br>trolled substar   | ıl test of you<br>ices.  | r <u>URINE</u> for the purpose of determining  |
| C.      |   | questing that you sub<br>ontent and the prese   |  |  | BLOOD for the purpose of determining led substances.   |
|         |   | ІМРІ  | IED CONSE  | NT WADN  | INCS   |
|         |   | III I   | AED CONSE  | IVI VVAKUN   | 1103   |
| Note:   | Read only if  | the subject does no   | t comply with  | your request   |  |
|         | I am  |   |  | of the   |  |
|         |   |   |  |  | <del></del>  |
|         | will be susp<br>privilege has<br>breath, urine<br>if your driving<br>of your brea | ended for a period of<br>s been previously so<br>e, or blood. Addition<br>ng privilege has bee<br>ath, urine, or blood, | of one (1) yearspended as a sally, if you re n previously s you will be commissible into | r for a first result of a refuse to submuspended for ommitting a evidence in | our privilege to operate a motor vehicle refusal, or eighteen (18) months if your efusal to submit to a lawful test of your it to the test I have requested of you and a prior refusal to submit to a lawful test misdemeanor. Refusal to submit to the any criminal proceeding. |
|         | Subject Sign  | nature:   | eac  | On   | Camera   |
| Note:   | IN ADDITION to year from to   |   | submit will re:<br>SECOND RE   | sult in the lo   | ss of your commercial privileges for one u will be permanently disqualified from   |
|         | AC T:   |   |  |  |  |
| Note: 2 | After reading   | the implied consent   | warning, the a   | urresting offi   | cer must request a breath sample again.  |
|         | (IF REFUS   | AL THEN)  |  |  |  |
|         | At this time  | Mrs./Ms. Ma   | has refused t  | to submit to   | a breath test.   |
|         | The date is   | January (month)   | , <u>ls</u> +,   | 2022   | _, and the time isAM/PM.   |
|         |   | (,  | ()   | () ( )   | SOMME  |
|         | A refusal to  | rm will be complete   | a by the arres   | ting officer.  | ***  |
|         |   |   |  |  | JAN 02 2012  |

Page 5 PART TWO



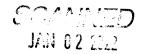
### BOCA RATON POLICE SERVICES DEPARTMENT JUVENILE CONSTITUTIONAL WARNINGS

Rights of suspects prior to custodial questioning. Identify yourself and state:

I am required to warn you before you make any statement that you have the following Constitutional rights

- (1) You have the right to remain silent and not answer any questions. Tell me in your own words what you think this means. (You do not have to talk to me or answer any questions about this offense. You can be quiet if you want.)
- (2) Any statement you make must be freely and voluntarily given. Tell me in your own words what you think this means. (If you do talk to me it has to be because you want to and not because anyone is forcing you to speak.)
- (3) You have a right to the presence and representation of a lawyer of your choice before you make any statement and during any questioning. Tell me in your own words what you think this means.
  - (You can talk to a lawyer before we ask you any questions and you can have him/her with you now, during our questioning.)
- (4) If you cannot afford a lawyer, you are entitled to the presence and representation of a court appointed lawyer before you make any statement and during any questioning. Tell me in your own words what you think this means
  - (If you do not have money for a lawyer and you want one, a lawyer will be given to you for free.)
- (5) If at any time during the interview you do not wish to answer any questions, you are privileged to remain silent. Tell me in your own words what you think this means.
  - (If you decide to talk to me then change your mind, you can stop answering my questions at any time.)
- (6) I can make no threats or promises to induce you to make a statement. This must be of your own free will. Tell me in your own words what you think this means
  - (I am not allowed to threaten you or make you any promises to get you to talk to me. If you decide to talk, it must be because you want to.)
- (7) Any statement can be and will be used against you in a court of law. Tell me in your own words what you think this means (Anything you say to me can and will be told to the judge or a jury in court. A judge is a person who decides if you have done something wrong. Sometimes a group of people called a jury decide this, but the Judge is the person who decides what punishment you get.)
- (8) Do you understand these rights as I have read them to you, and do you wish to speak to me?

| Signed: | Date: | Time: |
|---------|-------|-------|
|---------|-------|-------|





# BOCA RATON POLICE SERVICES DEPARTMENT TESTING FACILITY TASK REPORT

| SUBJECT: Ryan May            |                         |
|------------------------------|-------------------------|
| CASE #: 22-Y                 | DATE: 1-1-22            |
| BREATH TEST RESULTS          |                         |
| 1) TIME <u>Refused</u> AM/PM | 1 2) TIMEAM/PM          |
| 3) TIME AM/PN                | 4) TIME AM/PM           |
| BREATH OPERATOR: Ofc. J.     | CASAS                   |
| MAINTENANCE TECHNICIAN: Ofc. | Van Camp                |
| TESTING OFFICER              | 'S OBSERVATIONS         |
| SPEECH: Slurred              |                         |
| ATTITUDE: Argumentative      |                         |
| CLOTHING: Blue shirt,        | Tan shorts, Brown shoes |
| MEDICAL CONDITION:           |                         |
| OTHER: Bloodshot eyes        |                         |
| COMMENTS:                    |                         |
|                              |                         |
|                              |                         |
|                              |                         |
|                              | SCANNET                 |
|                              | JAN 02 Z                |

#### Identify yourself and state:

I am required to warn you before you make any statement that you have the following Constitutional rights:

- (1) You have the right to remain silent and not answer any questions.
- (2) Any statement you make must be freely and voluntarily given.
- (3) You have a right to the presence and representation of a lawyer of your choice before you make any statement and during any questioning.
- (4) If you cannot afford a lawyer, you are entitled to the presence and representation of a court appointed lawyer before you make any statement and during any questioning.
- (5) If at any time during the interview you do not wish to answer any questions, you are privileged to remain silent.
- (6) I can make no threats or promises to induce you to make a statement. This must be of your own free will.
- (7) Any statement can be and will be used against you in a court of law.

Signed: Read on Camera

(8) Do you understand these rights as I have read them to you, and do you wish to speak to me?

| QUESTIONS AND ANSWERS   |
|---|
| (0.000.000.000.000.000.000.000.000.000.                                       |
| Were you operating a motor vehicle at the time of the accident/stop?          |
| Where were you going?   |
| What street or highway were you on?   |
| Direction of travel?  |
|   |
| Where did you start driving from?   |
| What city (county) were you stopped in?                                       |
| What time did you start? WM/PM What time is it now?                           |
| What is today's date? What day of the week is it?                             |
| When did you last eat? What did you eat?                                      |
| What have you been doing the past three hours prior to this stop/accident?    |
| How much do you weigh? Have you been drinking? What were you drinking?        |
| How much? Where? With whom were you drinking?                                 |
| When did you have your first drink? AM/PM When did you stop drinking? AM/PM 2 |

| How did you consume your last two drinks?             |                                      |
|---|--------------------------------------|
| Are you under the influence of alcohol now?           | ☐ Yes ☐ No                           |
| Can you feel the effects of alcohol?                  | Yes No                               |
| Have you consumed alcohol since the accident?         | ☐ Yes ☐ No                           |
| Can you feel the effects of alcohol?                  | ☐ Yes ☐ No                           |
| Have you consumed alcohol since the accident?         | Yes No How much?                     |
| What?   | Where?                               |
| What line of work are you in?                         |                                      |
| When did you last work?                               |                                      |
| Do you have any physical defects or injuries?         | ☐ Yes ☐ No If yes, explain:          |
| Are you sick or injured?                              | Yes No If yes, explain:              |
|   | u get a bump on the head? Yes No     |
| Were you in an accident today?                        |                                      |
| Have you taken any drugs or smoked marijuana toda     | ay?                                  |
| What?   | When?                                |
| Have you seen a doctor or dentist today? [ Yes [      | No Who?                              |
| Are you taking any prescription medications?          | Yes No What? When?                   |
| Do you have: Epilepsy Yes No                          | Inner ear trouble?  Yes  No          |
| Glass eye? 🗌 Yes 🗌 No                                 | Ear infection?  Yes  No              |
| False teeth?  Yes  No                                 | Diabetes?  Yes  No                   |
| Any problems not correctable by glasses or contact    | lenses?                              |
| Do you take insulin? Yes No If yes, w                 | hen was your last injection?         |
| Have you ever had a driver's license in any other sta | ate?                                 |
| I am now ending this video recording. The time is n   | ow approximately <u>02-28</u> AM/PM. |
| The date is   |                                      |
| (monui)   | (day) (year)                         |

SOAMMED JAN 022 BOCA RATON POLICE DEPARTMENT

01/01/2022 03:02:24

### **TOWED VEHICLE & INVENTORY RECEIPT FORM**

|                               | OW                                  | NER     | NEO    | 28//ATI            | 1N  |                | -                | بستست             |                    |
|-------------------------------|-------------------------------------|---------|--------|--------------------|-----|----------------|------------------|-------------------|--------------------|
| İ                             | OWNER INFORMATION MAY, RYAN J Home: |         |        |                    |     |                |                  |                   |                    |
|                               | •                                   |         |        | RRACE              |     |                |                  | ome:<br>/ork:     |                    |
|                               |                                     |         |        | l, FL 334          | 141 |                |                  | ork.<br>Cell :    |                    |
| -                             | RACE:                               |         | SEX: M |                    |     |                |                  |                   |                    |
| -                             |                                     |         |        | DA. L              |     | BIRTH: 11      |                  | 8/1982            | AGE: <b>39</b>     |
| ļ                             | Licens                              | o Plate | )=S(e) | RIPTIC             | N   | a transition   |                  |                   | Statistical Market |
|                               | KTAZE                               |         |        | / Year             |     |                | "                | cense Typ         | e                  |
|                               | Veh Ye 2019 I                       |         |        | odel               |     |                | Veh Color<br>GRY |                   |                    |
| Ī                             | Veh Ty                              | ре      | Veh S  | Style              | VIN | ı              | <u> </u>         |                   |                    |
| L                             | 01                                  |         | 4D     |                    | 58  | BABZ1B1        | 11               | (U045474          | 4                  |
| Į                             | TOW                                 | / IMP   | סטאב   | / REP              | oss | ESSIO          | V                | NFORM             | ATION              |
| 1                             | Type<br>Tow                         |         |        | Hold               |     | Inventor       | 1                | Case #            |                    |
| - 1                           | Reason                              |         |        | NO                 |     | YES            |                  | 202200            | 00004              |
|                               |                                     |         |        | Status D<br>01/01/ |     | ime<br>2 01:43 |                  | Officer<br>YOCKEL | . К. Т.            |
| ſ                             | Date / T                            | ime Re  | queste | d                  |     | Date/Tin       | 1e /             | Arrived           |                    |
| Ļ                             | 01/01                               | /2022   | 01:43  | :09                |     | 01/01/         | 20               | 22 01:43          | 3:10               |
|                               | ,                                   |         |        |                    |     |                |                  |                   |                    |
|                               | Tow Co                              | mpany   |        |                    | 1   | Towed          | To               | Phone #           |                    |
| ļ.                            | Towed T                             |         |        |                    |     |                | _                |                   |                    |
| ĺ                             | OWEG                                | O       |        |                    |     | Ť              |                  |                   | -                  |
| ľ                             | ien Hol                             | der     |        |                    | 1   | Lien Hold      | er               | Phone #           |                    |
|                               |                                     |         |        |                    |     |                |                  |                   |                    |
| Notes Inventory on BWC        |                                     |         |        |                    |     |                |                  |                   |                    |
|                               | IIVEIILL                            | il A OU | BWC    |                    |     |                |                  |                   |                    |
|                               | 4)                                  |         |        |                    |     |                |                  |                   |                    |
| H                             | - 1                                 |         |        |                    |     |                |                  |                   |                    |
|                               | ,                                   |         |        |                    |     |                |                  |                   |                    |
|                               |                                     |         |        |                    |     |                |                  |                   |                    |
|                               |                                     |         |        |                    |     |                |                  |                   |                    |
| L                             |                                     |         |        |                    |     |                |                  |                   |                    |
| RELEASE INFORMATION Date/Time |                                     |         |        |                    |     |                |                  |                   |                    |
| L                             | ate/ I Im                           | e       |        |                    | R   | eleased B      | У                |                   |                    |
| Claim Ticket                  |                                     |         |        |                    |     |                |                  |                   |                    |
|                               |                                     |         |        |                    |     |                |                  |                   |                    |
| R                             | Released To                         |         |        |                    |     |                |                  |                   |                    |
|                               |                                     |         |        |                    |     |                |                  |                   |                    |
| ۲                             | elation                             |         |        |                    |     | Phone          | #                |                   |                    |
|                               |                                     |         |        |                    |     |                |                  |                   |                    |
| Notes                         |                                     |         |        |                    |     |                |                  |                   |                    |
|                               |                                     |         |        |                    |     |                |                  |                   |                    |
|                               |                                     |         |        |                    |     |                |                  |                   |                    |
|                               |                                     |         |        |                    |     |                |                  |                   |                    |

JAN 62



#### Palm Beach County Sheriff's Office - Arrests Only

|   | x | Florida State Statute                   | Description  | Page Number(s) |  |  |  |  |  |
|---|---|---|--|----------------|--|--|--|--|--|
|   |   | 119.071(2)(d)                           | Surveillance techniques, procedures and personnel; inventory of law enforcement resources, policies or plans pertaining to mobilization deployment or tactical operations. |                |  |  |  |  |  |
| tions   |   | 943.053, 943.0525                       | NCIC/FCIC/FBI and in-state FDLE/DOC.   |                |  |  |  |  |  |
| L/E Exemptions  |   | 119.071(4)(c)                           | Undercover personnel.  |                |  |  |  |  |  |
|   |   | 119.071(2)(f)                           | Confidential informants (CIs).   |                |  |  |  |  |  |
|   |   | 119.071(2)(e)                           | Confession.  |                |  |  |  |  |  |
| suc   |   | 985.04(1)                               | Juvenile offender records.   |                |  |  |  |  |  |
| mptic   |   | 119.071(h)(i)                           | Assets of a crime victim.  |                |  |  |  |  |  |
| Public Info. Exemptions                                     |   | 395.3025(7)(a),<br>456.057(7)(a)        | Medical information.   |                |  |  |  |  |  |
| blic In   |   | 394.4615(7)                             | Mental health information.   |                |  |  |  |  |  |
| P   |   | 119.071(4)(d)(2)(a)                     | Home address, telephone, Social Security number, date of birth, or photos of active/former LE personnel, spouses, and children.  |                |  |  |  |  |  |
|   | × | (iii) 119.0714(1)(i)-(j),<br>(2)(a)-(e) | Social Security, bank account, charge, debit, and credit card numbers:   | 2              |  |  |  |  |  |
|   |   | (viii) 394.4615(7)                      | Clinical records under the Baker Act.  |                |  |  |  |  |  |
| of 23)  |   | (xii) 741.30(3)(b)                      | The victim's address in a domestic violence action on petitioner's request.  |                |  |  |  |  |  |
| (Rule   |   | (xiii) 119.071(2)(h),<br>119.0714(1)(h) | Protected information regarding victims of child abuse or sexual offenses.   |                |  |  |  |  |  |
| Florida Rules of Judicial Administration 2.420 (Rule of 23) | ַ |   |  |                |  |  |  |  |  |
| l Administr   |   |   |  |                |  |  |  |  |  |
| es of Judicia   |   |   |  |                |  |  |  |  |  |
| Florida Rul   |   |   |  |                |  |  |  |  |  |
|   |   |   |  |                |  |  |  |  |  |
| Other   |   |   | Other:   |                |  |  |  |  |  |
| δ   |   | <b>&gt;</b>                             | Other:   |                |  |  |  |  |  |

#### REVIEW COMPLETED BY

| Booking Number: 2022000043 | Date: 1/2/2022                     |
|----------------------------|------------------------------------|
|                            | Specialist Name/ID: M. Tooks #8557 |
|                            |                                    |

